

Divine Economy

Theology and the market

D. Stephen Long



London and New York

-

Contents

<i>Acknowledgments</i>	xi
Introduction	1
PART 1	
The dominant tradition: market values	7
1 Introduction to Part I	9
2 The Weberian strategy: theology's importance as value, ethos, or spirit	13
<i>I Novak's Catholicism and capitalism, rightly understood</i>	14
<i>// The adversarial elitist conspiracy: resentment</i>	16
<i>III The formal spirit of liberty and J. S. Mill as a Thomist</i>	19
<i>IV Max Stackhouse: religious metaphysical-moral foundations</i>	21
<i>V Ronald Preston and the ambiguous contribution of theology to economics</i>	29
<i>VI Philip Wogaman's theological economics: the facts and values of Christian economics</i>	31
3 An anthropology of liberty constrained by original sin: theology as <i>analogia libertatis</i>	35
<i>/ Novak on liberty and co-creation</i>	35
<i>// The limitations imposed by original sin</i>	38
<i>HI Dennis McCann: Niebuhrian realism over liberation utopianism</i>	39

4 The subordination of Christology and ecclesiology to the doctrine of creation	44
<i>I Novak's Christological limitation</i>	44
<i>// The formal substitutability of the Church in Stackhouse's cosmopolitan ethics</i>	50
<i>/// Ecclesiology implicitly subordinated to the state: Preston's ambiguity</i>	56
<i>IV Grace without the New law of the Gospel: Wogaman's subordination of Christology to liberty</i>	63
5 Conclusion to Part I	66
 PART II	
The emergent tradition: the protest of the <i>oikos</i> and the <i>polis</i>	81
6 Introduction to Part II	83
7 Marxism as a theological strategy to relate theology to economics	88
<i>/ Dialectical materialism or a dialectic of martyrdom?</i>	90
<i>// Marxism or marginalism, does theology matter?</i>	92
<i>III Slavery, capitalism, and resistance</i>	102
<i>IV Rosemary Radford Ruether: the wickedness of capitalism and the protest of the oikos</i>	108
<i>V Gustavo Gutierrez: the protest of the poor and modern freedoms</i>	111
<i>VI Sobrino's dialectic: the crucifixion, Marxism, and geography</i>	114
<i>VII James Cone's black theology: Marx, class, and limitations</i>	116
8 The subordination of theology to metaphysics: eschatology, ecclesiology, and the reign of God	118
<i>/ Historical liberation - liberation from the historical</i>	118
<i>// Radical eschatology, or the quest for cosmopolis?</i>	123
<i>III Ecclesiology and the supernatural existential</i>	126
<i>IV Gutierrez on ecclesiology</i>	130
<i>V Sobrino on ecclesiology</i>	134
<i>VI Theological and natural virtues displaced</i>	139

9 Scarcity, orthodoxy, and heresy	143
/ <i>Theological, economic, and postmodern scarcity</i>	143
II <i>Universality as ordering theological discourse: the embrace of death</i>	151
/// <i>Critical reflection on praxis and on theological language</i>	153
IV <i>Jon Sobrino's protest of the polis: Christology, ecclesiology, and holiness</i>	158
V <i>James Cone: the courage to be and the protest of the black church</i>	159
VI <i>Contingent truths of history and the philosopher's protest</i>	163
10 Conclusion to Part II	172
PART III	
The residual tradition: virtues and the true, the good, and the beautiful	175
11 Introduction to Part III	177
12 A true economic order	182
/ <i>Catholic and Anglican social teaching and its failure: the non-necessity of theology for reading the natural</i>	182
II <i>Leo XIII, the holy family, and economics</i>	185
III <i>Modernity, the tradition of economic liberalism, and the role of church and family</i>	188
IV <i>Bernard Dempsey and a theological economics</i>	195
V <i>Institutional usury</i>	203
VI <i>The natural and the theological</i>	209
VII <i>The old and New law</i>	215
13 Theology and the good	218
I <i>The contemporary vision of an a-rational inheritance</i>	219
II <i>Morality and theology as private value preference</i>	223
/// <i>The functional economy</i>	225
IV <i>The church's virtues</i>	232
V <i>The just ordering of commands</i>	<i>Til</i>

14 The beauty of theology: uniting the true and the good, and subordinating the useful	241
<i>I John Milbank's particular narration of dialectic</i>	242
<i>II Milbank, Kant, Marx, and liberation theology</i>	245
<i>III Christological poetics and the primacy of ecclesiology</i>	250
<i>IV Capitalism as heresy</i>	258
15 Conclusion	261
<i>I Speaking of God</i>	262
<i>II Speaking of the church</i>	265
<i>Notes</i>	271
<i>Index</i>	317