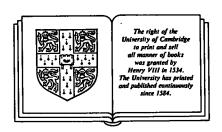
JEWS IN THE HELLENISTIC WORLD: PHILO

RONALD WILLIAMSON

Senior Lecturer in New Testament Studies University of Leeds



CAMBRIDGE UNIVERSITY PRESS

Cambridge New York New Rochelle Melbourne Sydney

Contents

General Editors' Preface pa	ige vii
Preface	ix
List of abbreviations	xi
Introduction: Philo's life and work	I
I. PHILO'S DOCTRINE OF GOD	28
Philo's attack on anthropomorphism and anthropopathism (Deus Imm. 51-68 (XI-XIV)	74
The revelation of God to man (Mut. Nom. 7-30 (II-IV))	85
2. PHILO'S LOGOS DOCTRINE	103
The Logos as link between creator and created (Rer. Div. Her. 205-6 (XLII))	119
'I am the God who appeared to Thee' (Som. I 227-230 (XXXIX))	121
'Sons of God' (Conf. Ling. 145-6 (XXVIII))	125
The elements of creation (Op. Mund. 16-25 (IV-VI))	128
The High Priest as the Divine Word (Fug. 106-112 (xx))	136
3. PHILO'S ALLEGORICAL EXEGESIS OF SCRIPTUR	E 144
The need for figurative interpretations (Poster. C. 1-32 (I-x))	175
4. THE ETHICAL TEACHING OF PHILO	201
Concerning humanity (Virt. 51-101 (IX-XIX))	219
Concerning repentance (Virt. 175-186 (XXXIII-XXXIV))	248
The Ten Words (Decal. 121-178 (XXIV-XXXIII))	255
Jewish sexual morality and hellenistic laxity	278
(Spec. Leo. III 8-63 (II-x))	•

vi Contents

Conclusion	306
Further reading	307
Index	310

Note: The numerical references above are those used in the Loeb

Edition of Philo's Works.