

# **IMAGINING EVIL**

---

## **WITCHCRAFT BELIEFS AND ACCUSATIONS IN CONTEMPORARY AFRICA**

Edited by  
Gerrie ter Haar

**Africa World Press, Inc.**

P.O. Box 1892  
Trenton, NJ 08607



P.O. Box 48  
Asmara, ERITREA

## *Table of Contents*

1. Introduction: The evil called witchcraft <i>Gerrie ter Haar</i>	1
2. Witching-times: A theme in the histories of Africa and Europe <i>Stephen Ellis</i>	31
3. A phenomenology of witchcraft in Ghana <i>Abraham Akrong</i>	53
4. Witchcraft in contemporary Ghana <i>Elom Dovo</i>	67
5. Ghanaian witchcraft beliefs: A view from the Netherlands <i>Gerrie ter Haar</i>	93
6. Witchcraft and the Christian Church: Ethical implications <i>Elias K. Bongmba</i>	113
7. Anger as a metaphor of witchcraft: the relation between magic, witchcraft and divination among the Mupun of Nigeria <i>Umar Habila Dadem Danfulani</i>	143
8. The <i>mbambi</i> brought the message: <i>Shitera</i> , witchcraft of revenge <i>Samuel K. Mbambo</i>	185
9. Witchcraft as a challenge to Batswana ideas of com- munity and relationships <i>Gomang Seratwa Ntloedibe-Kuswani</i>	205

10. Witch-hunting in Zambia and international illegal trade	229
<i>Hugo F. Hinfelaar</i>	
11. The impact of witchcraft beliefs and practices on the socio-economic development of the Abakwaya in Musoma-Rural District, Tanzania	247
<i>Stephen Nyoka Nyaga</i>	
12. Containment of witchcraft accusations in South Africa: A search for a transformational approach to curb the problem	269
<i>Selaelo Thias Kgatla</i>	
13. The escalation of witchcraft accusations	293
<i>Walter E.A. van Beek</i>	
<i>Bibliography</i>	317
<i>Contributors</i>	335
<i>Index</i>	339