AN ENGLISH TRANSLATION OF FA-TSANG'S COMMENTARY ON THE AWAKENING OF FAITH

Translated by Dirck Vorenkamp

Studies in Asian Thought and Religion Volume 28

The Edwin Mellen Press Lewiston•Queenston•Lampeter

Contents

Preface by Chung-ying Cheng	i
Introduction	1
Commentary on the Awakening of Faith in Mahāyāna	25
I. Reasons the Teachings were Brought Forth in the Text	27
II. The Place of the Text Among the Canonical Collections	29
III. The Place of the Text Among Divisions of the Doctrine	34
IV. The Range of Karmic Potentials Covered by the Text's Doctrine	42
V. The Essence of the Teachings the Text can Illustrate	49
VI: The Central Tenet and Paths Expounded in the Text	52
VII. The Text's Title	53
VIII. The Time of the Text's Composition	57
IX. The Translator and Period of the Translation	57
X. Exegetical Explanation of the Text	59
A. Preface	61
B. Main Principles	75
1. Reasons for Writing	79
2. Establishing the Significance of the Term Mahāyāna	89
3. Explanation	97

Revelation of the True Meaning of Mahāyāna98
The Mind-as-Thusness103
The Mind-as-saṃsāra117
Two Aspects of the Mind-as-saṃsāra125
The Aspect of Enlightenment129
The Aspect of Non-enlightenment164
The Causes and Conditions of the Mind-as-saṃsāra180
Characteristics of the Mind-as-samsāra208
Correcting Evil Attachments
Characteristics of Progressing on the Path to Enlightenment269
4. Cultivating Practice and the Faithful Mind297
5. Encouraging Practice and Explaining its Benefits331
C. Extending These Principles to the World
Notes
Bibliography437
Index445