

Jewish Radical Ultra-Orthodoxy Confronts Modernity, Zionism and Women's Equality

MOTTI INBARI

University of North Carolina, Pembroke

Translated by Shaul Vardi



CAMBRIDGE
UNIVERSITY PRESS

Contents

<i>Acknowledgments</i>	page ix
Introduction	I
1 The de Haan assassination and the background to the formation of Neturei Karta	20
2 Rabbi Amram Blau, founder of the Neturei Karta movement	31
3 The modesty campaigns of Rabbi Amram Blau and the Neturei Karta movement, 1938-1974	74
4 Messianic activism in the work and thought of Rabbi Chaim Elazar Shapira (the Munkacser Rebbe) in the interwar period	94
5 The life and work of Rabbi Yoel Teitelbaum, founder of the Satmar Hasidic Court in New York	131
6 Eschatology, dualism, and the decline of the generations: the world view of radical ultra-Orthodoxy	173
7 Jewish zealotry – past and present	203
Epilogue: contemporary trends in radical ultra-Orthodoxy	232
<i>Bibliography</i>	241
<i>Index</i>	255