Delores Joan Rogers

The American Empirical Movement in Theology



PETER LANG
New York • Bern • Frankfurt am Main • Paris

TABLE OF CONTENTS

INTRODUCTION		1
Basic Definitions		2
The Typolog	y .	5
1.	The Functional Strand	1 2 5 7 9
2.	The Rational Strand	9
3.	The Mystical Strand	11
MORDECAI KAPLAN		17
Formative In	ifluences	17
1.	Jewish Theological Seminary	17
	Biblical Exegesis	19
3.	Sociology and Pragmatism	20
	Ahad Ha-Am	29
Relation to	Contemporary versions of Judaism	33
	Reform Judaism	34
2.	Neo-Orthodox Judaism	37
3.	Conservative Judaism	41
Relation to 1	the American Empirical Movement	43
Kaplan's Constructive Position		47
	Major Concern	47
2.	Scientific World View	49
	Revaluation	51
	a. The People	55
	b. The Land	59
	c. Torah	63
	d. "Two Civilizations"	66
	e. God	69
BERNARD MELAND		105
Formative Influences		105
1.	Early Chicago School	105
	Influence of the Philosophers	112
	the European Tradition	120
	Contemporary Empirical Theologians	125
	Wiemen	125

2. Hartshorne	128
Meland's Constructive Position	132
1. Theistic Naturalism	132
2. Resources for Theology	134
3. The Appreciative Consciousness	138
4. Reconstructed Immanence	144
a. Myth, Mythos and Culture	147
b. Mythos and Logos	158
c. Primary Document	161
d. Formative Motif	163
e. God	165
KAPLAN AND MELAND: THEOLOGICAL STRUCTURE Influence of the Traditions 1. How is Salvation Mediated? 2. What is the Relationship between God and Humanity? 3. How is God Imaged?	179 185 185 192 204
THE FUTURE OF EMPIRICAL THEOLOGY	217
BIBLIOGRAPHY Works of Mordecai M. Kaplan Works of Bernard E. Meland Selected References	227 227 229 232
INDEX	237