Goy: Israel's Multiple Others and the Birth of the Gentile

ADI OPHIR AND ISHAY ROSEN-ZVI



Contents

	Introduction	1
	A Surprising Lacuna Strategy and Methodology	· 6
	Our Corpus and the Plan of this Book	18
1.	Nokhri, Ger, and the Art of Separation in the Hebrew Bible Strangers The Triadic Logic of Separation God and His Others in the Deuteronomistic Works	23 25 34 39
	The Separation of the Holy in Priestly Sources	45
2.	Fragile Particularism, Virtual Universalism Ezra-Nehemiah Prophetic Eschatologies	57 58 74
3.	The Missing Goy in Second Temple Literature Chauvinism and Plurality Flexible Election The Dialectic of Openness and Seclusion Enemies and Other Nations	84 86 94 103 109
4.	Nations and <i>Goyim</i> , <i>Hellēnes</i> and Others Individuation and Generalization Between <i>Ethnos</i> and <i>Politeia</i> : Philo and Josephus	114 114 120
5.	Paul and the Non-Ethnic <i>Ethnē</i> The Proliferation of <i>Ethnē</i> Why Does Paul Need the Individualized, Generic Gentile? Political Theology The Disappearance of Gentiles in Early Christianity	140 140 149 161 167
6.	The Formation of the Binary Structure in Early Rabbinic Literature The Erasure of the In-betweens Generating a Polarized World The Limits of Rabbinic Eschatology	179 180 197 202
7.	One Goy, Multiple Language Games Goyim in Halakhic Discourse The Midrashic Goy Conversing with Goyim: Six Anecdotes The Division of Labor between Halakhah and Aggadah	214 215 225 236 243

8. Gentiles Are Not Barbarians	247
The Barbarian Repertoire	247
<i>Ioudaioi</i> as Barbarians	259
Postscript	264
Bibliography	269
Index of Sources	321
General Index	329