TIME IMMEMORIAL

ARCHAIC HISTORY AND ITS SOURCES IN CHRISTIAN CHRONOGRAPHY FROM JULIUS AFRICANUS TO GEORGE SYNCELLUS

William Adler

Dumbarton Oaks Research Library and Collection Washington, D.C.

Contents

Acknowledgments				
Introduction				
	Scope and Method of the Present Study	8		
	Citations from Earlier Sources in Syncellus' Antediluvian Chronology	9		
I	Primordial History in Christian Chronography up to Eusebius	15		
	'Ο ἄδηλος χρόνος: Archaic Chronology and Its Conventions in Greek Historiography	15		
	Christian Chronography: Its Adaptation and Critique of the Classical Tradition	18		
	Babylonian and Egyptian Antiquities	20		
	The Christianization of the Oriental Chronicle	30		
п	Africanus, Eusebius, and the Problem of Primordial History	43		
	Christian Chronography and the Era ab origine mundi	43		
	Eusebius' Chronicle and the Antediluvian Narrative of Genesis	46		
	Babylonian and Egyptian Antiquities and "Cosmic" History	50		
	The Greco-Egyptian Chronicle in Late Antiquity	55		
	Religious Syncretism in the Book of Sothis	60		
	The Oriental Chronicle and Pagan/Christian Polemic	65		
Ш	Panodorus as a Critic of Eusebius	72		
	Eusebius' Chronicle and Its Legacy	72		
	Greco-Roman Theories on the Primitive Reckoning of Time	75		
	Panodorus on the Egyptian and Chaldean "Short Year"	78		
	The Jewish Pseudepigrapha in Alexandrian Chronography	80		
	Panodorus as a Product of Alexandrian Christianity	97		
	Panodorus and His Successors	101		

•		•					
Vl	(Ä	വ	nt	te	n	ts

IV	Civilization before the Flood: Euhemeristic Historiography in Alexandrian Chronography	106
	The Origins of Civilization in Hellenistic Historiography	107
	Jewish and Christian Exegesis of Genesis 6	113
	The "Sons of God" and the Primordial Kings of Babylonia	117
	Κλίματα in the Antediluvian Cosmography of Annianus	122
	Euhemeristic Interpretations of Genesis 6 after Annianus	125
V	George Syncellus and His Predecessors	132
	Syncellus and His Critics	132
	Syncellus' Critique of His Alexandrian Predecessors	138
	Syncellus' Adaptation of Borrowed Sources	145
VI	Text and Redaction in Byzantine Chronography	159
	Gelzer's Reconstruction of the Textual History of Syncellus' Sources	160
	Syncellus' Indirect Knowledge of His Alexandrian Authorities	165
	Text and Redaction in Syncellus' Sources for Primordial History	172
	Jewish Pseudepigrapha in the "Logothete" Chronographers	193
	Secondary Collections of Pseudepigrapha: George Cedrenus and George the Monk	206
Cor	Conclusion	
Abbreviations		235
Bibliography		239
Ind	ex	253