Language and Identity

An Introduction

JOHN EDWARDS

CAMBRIDGE
UNIVERSITY PRESS

Contents

1 Introduction *1*
- 1.1 An introductory note *1*
- 1.2 Chapters and topics *2*
- 1.3 A concluding note *13*

2 Identity, the individual and the group *15*
- 2.1 Introduction *15*
- 2.2 Identity: personal and social *19*
- 2.3 The construction and maintenance of groupness *25*
- 2.4 Language and circumstance *27*

3 Identifying ourselves *34*
- 3.1 Personal names *34*
- 3.2 Names for groups *36*
- 3.3 The appropriation of names and narratives *39*
- 3.4 Cultural voices and scholarly research *42*
- 3.5 Ethnocentrism and relativism *48*

4 Language, dialect and identity *53*
- 4.1 Language *53*
- 4.2 Dialect *63*

5 Dialect and identity: beyond standard and nonstandard *73*
- 5.1 The 'logic' of dialect *73*
- 5.2 Ebonics *75*
- 5.3 Further work on dialect evaluation *82*

6 Language, religion and identity *99*
- 6.1 Introduction *99*
- 6.2 Linking language and religion *100*
- 6.3 God's language – and ours *103*
- 6.4 Modern times *110*
- 6.5 Missionaries *118*

7 Language, gender and identity *126*
- 7.1 Introduction *126*
- 7.2 Stereotyping sex and gender *127*
- 7.3 Gender variations in speech *132*
- 7.4 Concluding remarks *146*

8 Ethnicity and nationalism *151*
8.1 Introduction *151*
8.2 Ethnic identity *153*
8.3 Nationalism *162*

9 Assessments of nationalism *175*
9.1 Civic nationalism *175*
9.2 Evaluating nationalism *185*

10 Language and nationalism *205*
10.1 The basic link *205*
10.2 Language purism and prescriptivism *212*

11 Language planning and language ecology *225*
11.1 Language planning *225*
11.2 The ecology of language *230*
11.3 The consequences of Babel *245*
11.4 Bilingualism and identity *247*

Glossary *257*
Notes *261*
References *271*
Index *310*