

Ronald Jeurissen

Peace and Religion

**An Empirical-Theological Study of the
Motivational Effects of Religious Peace Attitudes
on Peace Action**

**J.H. Kok Publishing House
Deutscher Studien Verlag**

CONTENTS

PREFACE	ix
INTRODUCTION	1
1 PEACE GOALS OF DUTCH CHURCHES AND CHURCH PEACE MOVEMENTS	9
1.1 Specific peace goals of the churches and church peace movements	14
1.1.1 The promotion of social justice	16
1.1.2 The prevention of war	24
1.1.3 Nuclear deterrence and -disarmament	29
1.2 Instrumental peace goals of the Dutch churches and church peace movements	39
1.2.1 The influence on the general public	41
1.2.2 The influence on church members and members of the church peace movements	49
2 PEACE ACTION AND RELIGION: A THEORETICAL MODEL	59
2.1 Motivation in theological ethics	59
2.2 Motivation theory	63
2.3 Motivational effects of religious peace attitudes on peace action	68
2.4 Peace action	71
2.4.1 Communicative action	72
2.4.2 Peace action as a form of communicative action	73
2.5 Conceptual model of motivation to peace action	76
2.5.1 Conceptions of peace	76
2.5.2 Perceptions of armament	80
2.5.3 Attributions regarding armament	81
2.6 Religious peace attitudes	85
2.6.1 A theological paradigm for the interpretation of	

	religious peace attitudes	86
2.6.2	A theological framework of religious peace attitudes	95
2.6.3	Hamartiological attitudes regarding war	107
2.6.4	Soteriological peace attitudes	123
2.6.5	Ecclesiological peace attitudes	134
2.7	Social location of peace action	147
2.7.1	Social characteristics	147
2.7.2	Religious characteristics	149
2.8	Empirical questions	157

3 MEASURING SCALES 161

3.1	Peace action	163
3.2	Motivation to peace action	165
3.2.1	Conceptions of peace	165
3.2.2	Perceptions of armament	166
3.2.3	Attributions regarding armament	167
3.3	Religious peace attitudes	168
3.3.1	Hamartiological attitudes regarding war	168
3.3.2	Soteriological peace attitudes	172
3.3.3	Ecclesiological peace attitudes	174
3.4	Social location of peace action	176
3.4.1	Social characteristics	176
3.4.2	Religious characteristics	177

4 DESCRIPTION OF SUB-POPULATIONS 182

4.1	Members' description	182
4.1.1	Members' description with respect to communicative peace action	182
4.1.2	Members' description with respect to motivation to peace action	183
4.1.3	Members' description with respect to religious peace attitudes	185
4.1.4	Members' description with respect to the social location of peace action	188
4.2	Non-members' description	192
4.2.1	Non-members' description with respect to communicative peace action	192
4.2.2	Non-members' description with respect to motivation to peace action	192
4.2.3	Non-members' description with respect to religious peace attitudes	192
4.2.4	Non-members' description with respect to the social location of peace action	193

4.3 Overall description	194
4.3.1 Overall description with respect to communicative peace action	194
4.3.2 Overall description with respect to motivation to peace action	194
4.3.3 Overall description with respect to religious peace attitudes	195
4.3.4 Overall description with respect to the social location of peace action	197
4.4 Graphical presentation of the overall description	198
4.4.1 Landscape of the motivation to peace action	199
4.4.2 Landscape of religious peace attitudes	202
4.4.3 Landscape of the social location of peace action	204
 5 EFFECTS OF RELIGIOUS PEACE ATTITUDES ON PEACE ACTION	 208
5.1 Direct effects on communicative peace action	212
5.2 Direct effects on the membership of a peace movement	213
5.3 Direct effects on motivation to peace action	214
5.4 Direct and indirect effects on communicative peace action	215
5.4.1 Direct and indirect effects of religious peace attitudes on communicative peace action	216
5.4.2 Direct and indirect effects of the social location of peace action on communicative peace action	218
 6 THEOLOGICAL EVALUATION	 223
6.1 Interpretative evaluation	223
6.1.1 Conceptualisation	224
6.1.2 Differences between sub-populations	238
6.1.3 Theoretical model of peace action	242
6.2 Reflective evaluation	247
6.2.1 Theological theory of religious hermeneutical-communicative praxis	247
6.2.2 The motivation model of theological ethics of autonomy	249
6.2.3 Promoting the motivational function of religious hermeneutical-communicative praxis	252
 APPENDIX A: SAMPLING AND DATA COLLECTION	 255
 APPENDIX B: TABLES TO CHAPTER 3	 261
 APPENDIX C: TABLES TO CHAPTER 4	 278

APPENDIX D: TABLES TO CHAPTER 5	297
APPENDIX E: MEASURING INSTRUMENTS	300
BIBLIOGRAPHY	312
NEDERLANDSE SAMENVATTING	338
CURRICULUM VITAE	353