

Sexuality & Gender Politics in Mozambique

Rethinking Gender in Africa

Signe Arnfred

*Associate Professor
Department of Society & Globalization
and Centre for Gender, Power & Diversity,
Roskilde University*

Nordiska  Afrikainstitutet
The Nordic Africa Institute

 JAMES CURREY

Contents

<i>List of Illustrations</i>	ix
<i>Acknowledgements</i>	xi
<i>Glossary</i>	xv
Introduction	1
Part I CONCEPTIONS OF GENDER & GENDER POLITICS IN MOZAMBIQUE	
1 Women in Mozambique <i>Gender Struggle & Gender Politics</i> (1987)	23
2 Notes on Gender & Modernization (1988)	39
3 Family Forms & Gender Policy in Mozambique 1975 – 1985 (1989–1990)	62
4 Simone de Beauvoir in Africa: Woman – The Second Sex? <i>Issues of African Feminist Thought</i> (2000)	104
5 Gender in Colonial & Post-colonial Discourses (2003)	120
Part II NIGHT OF THE WOMEN, DAY OF THE MEN: MEANINGS OF FEMALE INITIATION	
6 Feminism & Gendered Bodies <i>On Female Initiation in Northern Mozambique</i> (2008)	137
7 Moonlight & <i>mato</i> <i>Initiation Rituals in Ribáuè</i> (1999)	152

8	Wineliwa – the Creation of Women <i>Initiation Rituals during Frelimo's abaixo Politics</i> (1990/2000)	166
9	Female Initiation & the Coloniality of Gender (2000/2010)	182
10	Situational Gender & Subversive Sex? <i>African Contributions to Feminist Theorizing</i> (2007)	201
Part III IMPLICATIONS OF MATRILINY IN NORTHERN MOZAMBIQUE		
11	Male Mythologies <i>An Inquiry into Assumptions of Feminism and Anthropology</i> (2005)	217
12	Ancestral Spirits, Land & Food <i>Gendered Power & Land Tenure in Ribáuè</i> (1999)	231
13	Sex, Food & Female Power <i>On Women's Lives in Ribáuè</i> (2006)	252
14	Tufo Dancing <i>Muslim Women's Culture in Northern Mozambique</i> (1999)	265
	Epilogue	291
	References	296
	Index	305