

Hinduism, Sexuality, and Countercolonial Discourse in Fiji

## John D. Kelly

The University of Chicago Press

Chicago and London

	Preface Acknowledgments	ix xv
	Achiowicuginents	XV
1	Public Debates and Political Crisis, 1929–1932: The Strange Place of Discourse on Sexuality in Fiji Indian History	1
	The Fiji Indians 1	
	The Debates in Context 2	
	Virtue and Sexuality 7	
	Discourse and Colonial Authority 20	
2	Indenture and the Discourse That Ended It: Sexual Exploitation and a Hindu Moral Rhetoric	26
	Plantation Violence in Fiji 27	
	Colonial Hegemony and Indian "Religion" 41	
	Counterhegemonic Discourse and the End of Indenture 44 Bhakti and the Power of Indian Nationalism 60	
3	"The Indian Problem" Before the End of Indenture Labor Commodities and Citizens of Empire: The First Version of "The Indian Problem" 67	66
	Politics and "Free" Indians in Indenture Fiji 75	
	Education and Citizenship 79	

Contents

## vii

•

CONTENTS

4	The 1920s: Policy Debates and Indian Withdrawal Strikes and Political Leadership 87 Law and Marriage 97 Religion and Education 112	86
5	The Mission of the Arya Samaj Self-Representations 122 The Arya Samaj in India 126 The Arya Samaj Project in Fiji 131	121
6	The New "Indian Problem" <i>"The Indian Problem" in Election Rhetoric</i> 141 <i>Boycott and Reaction</i> 153	140
7	Policy Debates: <i>Panchayats</i> , Education, and Marriage Reconsidered Panchayats 167 Education 171 Marriage 175 Pearson's Departure 189	166
8	"The Need Is for Pure and Holy Patriots": The Religious Debates and the Fall of Vishnu Deo The Collapse of Fiji Indian Political Unity 194 The Arya Samaj and the Sanatan Dharm 206 The Obscenity Prosecution 218 The Aftermath 222	194
<b>9</b>	Hinduism, Sexuality, and Countercolonial Discourse: A Politics of Virtue and the Failure of the Arya Samaj The Focus on Sexual Morality 227 The Arya Samaj and Colonial Authority 237	225
	Bibliography Index	249 259

.

-