A FEAST OF MEANINGS

Eucharistic Theologies from Jesus through Johannine Circles

BY

BRUCE CHILTON



E.J. BRILL LEIDEN · NEW YORK · KÖLN 1994

CONTENTS

Preface	IX
Introduction	1
1 The Purity of the Kingdom	13
The Systemic Importance of Purity within early Judaism	13
Jesus' Practice of Purity	24
New Wine in the Kingdom	38
2 The Surrogate of Sacrifice	46
Jesus' Theory of Purity	46
Jesus' Occupation of the Temple	57
Jesus' Final Meals	63
3 The Covenantal Sacrifice of Sharings	75
The Temple of Jesus and the Temple of Peter	75
The Petrine Circle and its Eucharist	81
4 The Passover	93
The Artifice of the Seder	93
The Exclusive Policy of James' Circle	98
5 The Heroic Hata'at: Pauline and Synoptic Symposia	109
Paul's Symposial Strategy	109
The Blood of the Hata at	115
The Synoptic Symposia	117
Participation in the Synoptic Symposia	126
6 The Miraculous Food of Paul and John	131
Manna and Flesh	131
The Lamb which was slain	142
7 Conclusion: The Generative Exegesis of Eucharistic Texts	146
Typologies of Meaning	146

VIII CONTENTS

Sources of Meaning	150
The Practice of Eucharist	156
Appendices	159
1 The Pharisees in a Recent Dispute	161
2 The construction οὐ μήἔως [αν] in asseverations of	
Jesus	169
3 Jesus' Purpose in Jerusalem: Peter Richardson's Con-	
tribution regarding the Half Shekel	172
4 Aramaic Retroversions of Jesus' Sayings	177
5 The Pauline ίλαστήριον and the Offering of the Nations	
Bibliography	195