

SAMUEL, SAUL AND JESUS
Three Early Palestinian Jewish
Christian Gospel Haggadoth

by

Roger David Aus

Scholars Press
Atlanta, Georgia

Table of Contents

Prefacexiii

CHAPTER ONE

The Child Jesus in the Temple (Luke 2:41-51a), and
Judaic Traditions on the Child Samuel in the Temple
(1 Samuel 1-3) 1

Introduction 1

I. Peculiarities in the Pericope Luke 2:41-51a..... 2

II. Similarities Between the Twelve-Year-Old Jesus and
the Child-Boy Samuel in Judaic Traditions 5

1. A Parental Pilgrimage..... 5

2. An Annual Pilgrimage 7

3. The Festival..... 8

4. Passover 9

5. Returning Home from a Pilgrimage, and
Completing Days..... 12

6. A Caravan..... 13

7. Relatives and Acquaintances 14

8. The Temple in Jerusalem, and the Temple in
Shiloh..... 18

9. Shiloh and the Messiah..... 20

10. The Age of the Boy Jesus in the Temple of
Jerusalem, and the Age of the Boy Samuel in the
Temple of Shiloh 22

11. Mary and Joseph's Anxiety, and Hannah's
Anxiety 25

12. The Boy Jesus' Wisdom and Understanding, and
the Boy Samuel's Wisdom and Understanding..... 27

13. Searching, Finding, and a Question of One's
Parents 34

Excursus on Jesus' Sitting with the Teachers in the Temple..... 37

14. Jesus as God's Son, and Samuel as God's Son..... 40

15. Jesus the Nazarite/Nazirite, and Samuel the
Nazirite..... 44

III.	The Original Language.....	48
	Table of Semitic Word Plays in Luke 2:41-51a	53
IV.	The Extent, Content, and Age of the Original Narrative.....	53
	A. The Extent and Content.....	53
	B. The Age.....	57
V.	The Purposes and Genre of the Original Narrative.....	58
	A. The Purposes.....	58
	B. The Genre.....	61
VI.	The Question of Historicity.....	62

CHAPTER TWO

	Jesus' Rejection at Nazareth (Mark 6:1-6a par.), and Samuel's Anointing Saul as King (1 Samuel 10).....	65
	Introduction	65
I.	Samuel's Anointing Saul as King	67
II.	Verbal Expressions, Motifs, and a Question Structure from the Samuel-Saul Narrative in Mark 6:1-6a.....	68
	1. The Anointed King	68
	2. Jesus' Home Town.....	70
	3. Teaching.....	73
	4. Astonishment.....	75
	5. Relatives and Home/Family.....	76
	6. A Proverb of a Prophet Without Honor	78
	7. Unbelief	80
	8. Three Questions.....	81
	9. Father.....	82
	10. A Carpenter and Wisdom	84
	Excursus on the Messiah as the Eschatological Carpenter, and the (Re-)building of the Temple	87
	11. Mighty Works Through One's Hands.....	93
	12. Rejection.....	95
III.	The Original Narrative, and Mark's Redactional Work.....	99
IV.	The Original Language.....	101
V.	The Historicity	102
VI.	What the Narrative Is Not	103

CHAPTER THREE

The Prodigia at Jesus' Crucifixion (Matt 27:51b-53, Mark 15:33 and 38 par.); The Repentant Criminal (Luke 23:39-43), The Ascension of Jesus' Soul from the Cross, and Judaic Interpretation of 1 Samuel 28	109
Introduction	109
I. Saul, the Deceased Samuel, and the Medium/Witch of Endor	110
II. The Early Dating of Judaic Traditions on 1 Samuel 28	112
III. The Three Prodigia at Jesus' Crucifixion, and His Promise to the Repentant Criminal	115
A. An Earthquake and Saints Rising from the Dead	116
1. Vocabulary and Grammar	116
2. The Physical Setting, Zechariah 14, and Ezekiel 37	117
3. 1 Samuel 28 in Judaic Tradition	120
Excursus on 1 Samuel 28 and Psalm 22	124
1) Justin Martyr	125
2) The Second Targum of Esther	126
4. The Origin, Historicity, Date and Original Language of Matt 27:51b-53	129
1) The Origin	129
2) The Historicity	131
3) The Date	132
4) The Original Language	133
B. The Sun's Eclipse	134
1. Solar Eclipses at the Death of Famous Non-Jews	135
2. Solar Eclipses at the Death of Famous Jews	135
3. The Solar Eclipse at the Death of King Josiah, the Pierced One	138
4. Other Solar Eclipses	142
1) Saul and the Medium of Endor	143
2) Zech 14:6-7	143
3) 2 Targ. Esth 4:16 – 5:1	143
4) God's Complete Mourning for His Only Son	144

5) A Solar Eclipse at Adam's Death.....	145
6) Darkness at the Taking Away of Enoch.....	146
C. The Tearing/Rending of the Temple Curtain.....	147
1. Tearing/Rending a Garment in Mourning.....	148
2. God's Complete Mourning by Rending His Purple Garment	150
3. Which of the Two Temple Curtains Is Rent in Mark 15:38?.....	153
4. What the Tearing/Rending of the Temple Curtain Does Not Mean.....	156
D. Jesus' Promise to the Repentant Criminal of Participation in Paradise Today (Luke 23:39-43).....	157
1. Saul to Be with Samuel	158
2. Samuel's Division Under the Throne of God, Paradise, and Luke 23:43.....	160
3. Saul's Kingdom, and Jesus' Kingdom.....	162
4. Saul's Acknowledgment of His Sins, and Expiation Through Death, and the Repentant Criminal's Acknowledgment of His Sins, and Expiation Through Death.....	163
1) The Murderer Saul's Sins, and the Crucified Criminal's Sins.....	164
2) Acknowledgment of the Just Nature of One's Condemnation.....	164
3) Samuel's Intercession for Saul, Jesus' Intercession for the Crucified Criminal, and the Servant's Intercession in Isa 53:12.....	166
4) Saul's Death and the Crucified Criminal's Death as Atonement for Their Sins.....	168
5. Corrections of Previous Interpretations of Luke 23:39-43	170
IV. The Ascension of Jesus' Soul from the Cross.....	173
Introduction	173
1. The Origin of the View of Jesus' Soul Ascending from the Cross.....	174
2. The Ascension of Martyrs to Heaven Immediately After Their Death, and Judgment Directly After Death.....	178

3. Early Christian Suppression of the Belief in the
Ascension of Jesus' Soul to Heaven from the
Cross180

Sources and Reference Works189

Index of Modern Authors.....199