

Revelations of Ideology: Apocalyptic Class Politics in Early Roman Palestine

By

G. Anthony Keddie



BRILL

LEIDEN | BOSTON

Contents

Acknowledgements XI

List of Tables XIII

Author's Note XIV

Abbreviations XV

Introduction 1

1 Summary of this Book 6

PART 1

Apocalyptic Criticism

1 The Fall of Class and Rise of Empire: Troubling Metanarratives 11

1 The Oppression Theory of Apocalypticism 12

2 The Decline of the Oppression Theory in Revelation Studies 24

3 The Scholarly Resistance Theory and the Appeal to Empire 27

4 The Scholarly Resistance Theory and the Apocalyptic Jesus 37

5 The Fall of Class and Its Resurrection 40

2 Apocalyptic Class Politics: A Theoretical Intervention 42

1 Apocalypse *within* Empire 43

2 Subjects and Ideologies 49

3 Texts, Ideological Mobilization, and the Limits of Utopia 51

4 Class and Economic Inequality 55

5 Class and Economic Stratification in Early Roman Palestine 60

6 The Interdependence of Religion and Class 70

7 Apocalyptic Class Rhetoric as Ideological Mobilization 73

8 The Social Locations of Apocalyptic Scribes 80

9 Summary 86

PART 2

Apocalyptic Class Politics

3 Councils and Elites in the Psalms of Solomon 89

1 Apocalyptic Ideology in Psalmic Form 90

2 Apocalyptic Historiography in the Early Herodian Age 98

- 3 The Making of Class in Psalms of Solomon 4 106
- 4 Psalmic Revelation and the Unmasking of Ideology 115
- 5 Utopian Politics and Scribal Production 117
- 6 Ideological Mobilization and Social Transformation 123

- 4 The Ill-Gotten Wealth of Kings and Landowners in the *Parables of Enoch* 126
 - 1 An Enochic Text in Greek? 128
 - 2 Apocalyptic Parables as the Revelation of Hidden Wisdom 136
 - 3 Rudiments of Apocalyptic Historiography in the Late Herodian Age 139
 - 4 The Making of Class in the Parables of Enoch 149
 - 5 Enochic Revelation as an Unmasking of Ideology 162
 - 6 Utopian Politics and Scribal Production 164
 - 7 Ideological Mobilization and Social Transformation 170

- 5 Priestly Elites and Provincial Annexation in the Testament of Moses 175
 - 1 Between Testament and Apocalypse 177
 - 2 Apocalyptic Historiography in the Wake of Provincial Annexation 182
 - 3 The Making of Class in Testament of Moses 7:3–10 187
 - 4 Mosaic Revelation and the Unmasking of Ideology 196
 - 5 Utopian Politics and Scribal Production 202
 - 6 Ideological Mobilization and Social Transformation 211

- 6 Slaves to Mammon, Pharisees, and Urban Development in the Q Source 217
 - 1 Apocalyptic Wisdom in the Q Source 219
 - 2 Urban Development in Q's Apocalyptic Ideology 228
 - 3 The Making of Class in the Q Source 234
 - 4 The Making of Class in the Woes against the Pharisees 242
 - 5 Messianic Revelation and the Unmasking of Ideology 257
 - 6 Utopian Politics and Scribal Production 259
 - 7 Ideological Mobilization and Social Transformation 263

- Conclusion 268
 - 1 Results of this Study 268
 - 2 Towards a More Intersectional Approach 273
 - 3 Apocalypticism and Revolt 275

Bibliography	277
Index of Modern Authors	339
Index of Subjects	349
Index of Ancient Sources	358