CONTEMPORARY ARAB THOUGHT

Studies in Post-1967 Arab Intellectual History

Ibrahim M. Abu-Rabi'



Contents

Acknowledgments	ix
Foreword by Ghada Talhami	х
Preface	xiii
Introduction	1
PART ONE: THEMES	
1 The Scope and Limitation of Post-1967 Arab Thought	43
2 Contemporary Arab Intellectual Trends	63
3 Secularism and its Hazards: The Recent Debate in the Arab World	93
4 Contemporary Arab Philosophical Views of Secularism	114
5 Formation of Contemporary Identities: Nationalism and Islamism in Contemporary Arab Thought	126
6 Traditional Values, Social Change, and the Contemporary Arab Personality	150
7 Globalization: A Contemporary Islamic Response?	164
8 Contemporary Arab Thought and Globalization	185
PART TWO: THINKERS	
9 Rāshid al-Ghannūshī and the Questions of Sharī'ah and Civil Society	203
10 Muslim Self-Criticism in Contemporary Arab Thought: The Case of Shaykh Muḥammad al-Ghazālī	223
11 Islam and Muslims in Crisis	242
12 Towards a Critical Arab Reason: The Contributions of Muḥammad 'Ābid al-Jābīrī	256
13 Towards Modern Arab Reason	279
14 Costantine Zurayk and the Search for Arab Nationalism	296
15 Mahdī 'Āmil and the Unfinished Project of Arab Marxist Philosophy	318

viii	CONTENTS

16 Abdallah Laroui: From Objective Marxism to Liberal Etatism	344
17 Conclusions	370
Notes	375
Bibliography	453
Index	482