

Democracy and the Politics of the Extraordinary

Max Weber, Carl Schmitt, and Hannah Arendt

ANDREAS KALYVAS

The New School for Social Research



CAMBRIDGE
UNIVERSITY PRESS

Contents

<i>Acknowledgments</i>	page vii
<i>List of Abbreviations</i>	ix
Introduction: The Extraordinary and Political Theory	i
I. CHARISMATIC POLITICS AND THE SYMBOLIC FOUNDATIONS OF POWER: MAX WEBER	17
1 Revisiting Weber's Concept of the Political	29
2 Charismatic Politics	46
3 Disavowing Charismatic Politics	65
II. THE EXCEPTION AND CONSTITUTIONAL POLITICS: CARL SCHMITT	79
4 The Popular Constituent Sovereign and the Pure Theory of Democratic Legitimacy	88
5 Toward a Theory of Democratic Constitutionalism	127
6 The Extra-Institutional Sovereign	163
III. TAMING THE EXTRAORDINARY: HANNAH ARENDT	187
7 Extraordinary Beginnings I: Arendt's Critique of Schmitt	194
8 Extraordinary Beginnings II: Arendt's Response to Schmitt	232
9 The Republic of Councils: Beyond Democracy and Liberalism?	254
Conclusion: A Democratic Theory of the Extraordinary	292
<i>Bibliography</i>	301
<i>Index</i>	321