

DESCARTES EMBODIED

*Reading Cartesian Philosophy through
Cartesian Science*

DANIEL GARBER

University of Chicago



CAMBRIDGE
UNIVERSITY PRESS

CONTENTS

<i>Acknowledgments</i>	page ix
<i>Abbreviations, Citations, and Translations</i>	xi
Introduction	1
Part I. Historiographical Preliminaries	
1 Does History Have a Future? Some Reflections on Bennett and Doing Philosophy Historically	13
Part II. Method, Order, and Certainty	
2 Descartes and Method in 1637	33
3 A Point of Order: Analysis, Synthesis, and Descartes' <i>Principles</i> (with Lesley Cohen)	52
4 J.-B. Morin and the <i>Second Objections</i>	64
5 Descartes and Experiment in the <i>Discourse</i> and <i>Essays</i>	85
6 Descartes on Knowledge and Certainty: From the <i>Discours</i> to the <i>Principia</i>	111
Part III. Mind, Body, and the Laws of Nature	
7 Mind, Body, and the Laws of Nature in Descartes and Leibniz	133
8 Understanding Interaction: What Descartes Should Have Told Elisabeth	168
9 How God Causes Motion: Descartes, Divine Sustenance, and Occasionalism	189
10 Descartes and Occasionalism	203

11	<i>Semel in vita</i> : The Scientific Background to Descartes' <i>Meditations</i>	221
12	Forms and Qualities in the <i>Sixth Replies</i>	257
Part IV. Larger Visions		
13	Descartes, or the Cultivation of the Intellect	277
14	Experiment, Community, and the Constitution of Nature in the Seventeenth Century	296
	<i>Sources</i>	329
	<i>Index</i>	333